











-  **District Headquarter**
-  **Main Towns**
-  **Roads**
-  **Railways**
-  **River/ Nala**
-  **National Highway**
-  **State Highway**

Project: **RANCHI MASTER PLAN - 2037**

Client: **Ranchi Municipal Corporation & Urban Development Department, Jharkhand**

Consultants:
 **Feedback Infrastructures Services, Pvt Ltd**
 Making Infrastructure Happen
 **BE Consultant, Jaipur**

Sheet Title:
REGIONAL SETTING

Scale:
 M 600 0 600 1200 1800

Map No: North:
1.1 